



PIONEER MONTESSORI SCHOOL

Lucknow • Barabanki

PRINCIPAL / TEACHER APPLICATION FORM

1. Post Applied For :

(a) Subject :

(b) Branch :



2. GENERAL INFORMATION

(a) Name in Block letter

(b) Father's / Husband's Name

(c) **RESIDENTIAL ADDRESS** (i) Current Address

(ii) Permanent Address :

(d) Contact No. : (R) Mobile : E-mail

(e) Date of Birth : in words

(f) Age

3. Marital Status : Single / Married

Spouse Name : Educational Qualification :

Works Address :

Phone : Mobile :

4. Detail of Children

No. of Children : Son (s) : Age : Daughter (s) : Age

School / College if studying :

5. Give two reference of permanent resident of <City> having their own house

(a) Name : Phone / Mobile :

Address :

How do you know the person and since how long ?

.....
.....

(b) Name : Phone / Mobile :

Address :

(c) How do you know the person and since how long ?

.....
.....

(6) **Subject (s) Specialization : (1)**

(2)

ACADEMIC INFORMATION :

Qualification	Year of passing	Subject's	School / College / Univ. Name)	% age	Medium of Instruction
High School / Secondary					
Intermediate / Sr. Secondary					
Graduation					
Post Graduation					
Any Other					

PROFESSIONAL INFORMATION :

Qualification	Year of passing	Subject's	School / College / Univ. Name)	% age	Medium of Instruction
N.T.T.					
B. Ed.					
M. Ed.					
Any Other					

DETAILS WORK EXPERIENCE

Name of School / Institution	Designation & Assignment	Form	To	Subject / Classes Taught

Note : Please enclose certified photocopies for the qualifications & experience

Total work experience (in years) : Teaching Administration Any Other :

7. **Your Strengths (1)**
 (in English)

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8. **(2) (in Hindi)**

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9. **Are you associated with politics, if yes, in what capacity**

10. **Mention the assignments / responsibilities which you have handled other than teaching :**

(a)

(b)

(c)

11. **Write a few lines on your views on "Work Ethics"**

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12. **Any other information about your achievement in the field of**

Academics :

Research :

Sports :

Cultural Activities :

13. **SEMINAR / WORKSHOP / INSET ATTENDED**

Seminar / Workshop/ Inset Attended	Duration	Date	Description

14. **If selected, how much time would you need to join ?**

15. **Mention any course / Studies you are pursuing at present. Will you need any leave on this account ?**

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16. **Declaration :**

I hereby certify that all statements and information given by me in this applicant form are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the interview or appointment, action can be taken against me by the School and my candidature / appointment shall automatically stand cancelled / terminated.

Place :

Date :

Full Signature of Applicant :

FOR OFFICE USE ONLY

Short listed for interviews on :

Remarks :

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Principal